Cross of Salem

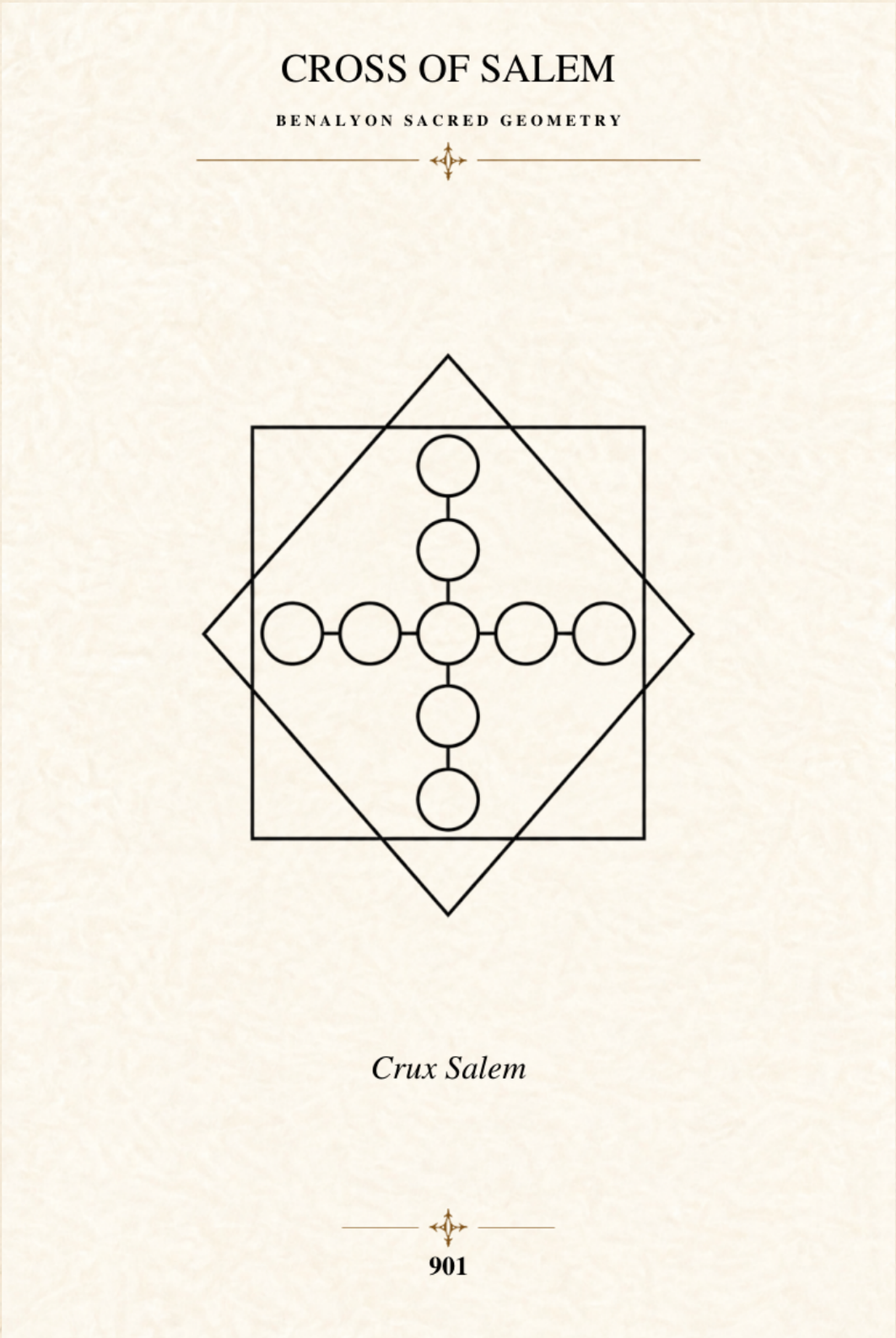
Crux Salem

Symbol 901

BENALYON

FROM THRONE TO STONE, FROM ZION TO SALEM

Reference artwork



Reference artwork for Symbol 901. plate_901.png. Reproduced proportionally without redrawing.

Geometry and visible construction

The uniform plate shows an upright square and a rotated square/diamond sharing a center. A nine-circle cross sits within them: five circles vertically, five horizontally, one common center. The interior circles are unlabeled in this plate. [V901]

The earlier study accounts for the nine positions structurally: five plus five minus one. The node count does not require an independent nine-level initiation system or numerical doctrine. [C source section 13]

Meaning and theological function

The recorded function is the meeting of vertical and horizontal life within Salem. Earlier commentary describes vertical reception and horizontal expression. Salem's intersection is geometric and habitational rather than governing supremacy. [B; C source section 13; A source section 39]

Crux Salem remains distinct from the Cross of Christ. Sharing cross form is not proof of theological equivalence, historical derivation, or transferred authority. [A source section 39; C source section 13]

Relationships within the principal sequence

401 and 901 share the crossed-axis and centered relationship study. The labeled Constitutional Seal and this simplified geometry remain separate records. Exact label inheritance cannot be assumed from similarity alone. [C §source section 8, 13; A §source section 18, 39]

In the recorded sequence, 801-to-901 concerns love entering vertical and horizontal life, while 901-to-1001 concerns inward reciprocity. The Zion-Salem Treatise is related but retains its own source and status controls. [C §source section 6, 17; A source section 39]

History, revision, and source reconciliation

The current principal number of Crux Salem is 901. An earlier unresolved or unassigned-number state does not govern the current identity. The October framework explicitly closes that placement question while leaving exact witness controls separate. [A §source section 38-39]

The September description already specified nine-node/circle structure, square and diamond, and relationship to the Constitutional Seal. The inspected plate supports those broad visible features. Exact construction provenance is still a separate evidentiary matter. [C source section 13; V901]

Provenance: what must remain distinct

The record distinguishes geometric-form provenance; Benalyon-work provenance; asset provenance; interpretive provenance; and authority provenance. A form may be inherited while its arrangement is an independent synthesis. A creator clarification may establish intended meaning without identifying the earliest asset or granting final production approval. [A §source section 54-59]

The steward's clarification records that combinations of common shapes were encountered naturally and selected because they fit Benalyon. This is creator-provenance evidence. The exact relationship of each work to inherited forms, influence/adaptation, independent synthesis, or unresolved provenance must still be stated from its own evidence. [A §source section 56-57]

Current framework: work-specific source record

The following excerpts retain the October 11 framework's qualifications. They are source material, not new determinations made by this dossier. [A]

Work 901 - Cross of Salem / Crux Salem [Source A, section 39]

The current record places Crux Salem at 901. Do not continue presenting its principal number as unassigned merely because the September predecessor did so.

Its public function concerns the meeting of vertical and horizontal life within Salem. It remains distinct from the Cross of Christ. Prior nine-inner-node treatment should be verified against the exact work witness. The Zion-Salem Treatise's claims and status remain separately controlled; a work number does not certify a treatise.

Centrality Does Not Create Supremacy [Source A, section 14]

geometric center is not governing supremacy.

Salem's position at an intersection may carry symbolic significance. That position does not transfer governing authority to Salem, place Salem above Jesus Christ, or establish equality among every connected element. Symmetry, size, location, and line relationships must not be used as unrecorded authority claims.

Horizontal Relationship Architecture [Source A, section 17]

The recorded horizontal relationship is PEACE -> BREAD -> SALEM -> YAYIN -> SEIGI.

The four Governing Principles remain PEACE / BREAD / YAYIN / SEIGI. Salem is the intersection, not a fifth principle. Historical "Four Pillars" or "Rule" language should be dated and classified where retained; current organizational terminology must agree with the controlling architecture.

Constitutional Seal Boundary [Source A, section 18]

The Constitutional Seal depicts constitutional and symbolic relationships; it does not create their authority. Record its adopted application separately from an illustrated derivative or plate.

A shared seal image may appear inside 101, in 401, on a flag, or on a publication. Those uses do not make their host objects identical, automatically approve each asset, or retire standalone Illustrated Seal records.

Authority and interpretation boundaries

The established authority order remains Elyon -> Jesus Christ -> Benalyon. Scripture remains the governing scriptural witness. Geometry can illustrate, teach, preserve memory, and support inquiry; it does not create doctrine, revelation, divine authority, spiritual rank, or theological equivalence. [A §source section 13-15; B]

A geometric center is not governing supremacy. Symmetry is not equality. Resemblance is not identity. Correspondence is not equivalence. Comparison does not establish historical derivation or transfer an outside tradition's authority into Benalyon. A number does not make a work more sacred or institutionally superior. [A §source section 14, 40, 52; B]

Interpretation must follow evidence. Later meaning is recorded as later meaning rather than projected backward as the work's original purpose. Color, parchment, line weight, title placement, and decorative balance carry no automatic doctrinal meaning. [A §source section 10, 45, 47, 50-51]

Work-specific open fields

1. Verify the exact geometric witness and any labeled variants.

2. Record whether node names are carried from 401 by an explicit source.

3. Keep the Cross of Salem distinct from the Cross of Christ.

4. Maintain the separate status of claims drawn from the Zion-Salem Treatise.

Common asset controls

Keep identity, geometry/construction, meaning, institutional use, exact asset/version, authorship/rights, and publication/print readiness separately assessable. The available images and earlier visual review are evidence of substantial development. These pending checks do not mean the work has no evidence. [A §source section 12, 42-43, 57, 60-61]

Reading and study prompts

These prompts are editorial study aids, not adopted symbolic claims: What is visibly present? What does the source establish? Which relationship is interpretive rather than proven? What changes across versions? What remains distinct when forms enter relationship? Which exact question still requires evidence?

Sources and preservation record

[A] Benalyon_Geometricum_Current_Framework_2026-10-11.md

Reconciliation Submission 3; October 11, 2026. Current title, composition, movement, provenance, and status reconciliation. Section references identify its numbered headings.

[B] 10_The_Sacred_Geometry_of_Benalyon.pdf

Current file version 4; E2 editorial derivative dated October 10, 2026. Public explanatory record, current fifteen-work sequence, and 101 decision.

[C] 07_Benalyon_Geometricum_Complete_Rundown.pdf

September 23, 2026; version 1. Historical twelve-work working framework. Used for detailed earlier interpretation and relationship studies, with later changes explicitly retained.

[D] Opus_Geometricum_Benalyonis_Framework.md

September 20, 2026. Historical working framework. Opus title, earlier internal arrangement, and proposed relationship studies remain development evidence.

[V901] plate_901.png

Inspected visual reference reproduced in this dossier. For plates 501-1201, extracted from Benalyon_Sacred_Geometry_Uniform.pdf, version 1, pages 1-9 as applicable.

Scope of this compilation

This PDF collects the current records available for this work, with relevant earlier details and inspected visual evidence. It is not a claim that every archive or external source page has been exhausted. It does not update Notion, the website, the concordance, or the asset registry. Work-specific unknowns are retained rather than filled with invented symbolism.

Principal inventory

101 -> 201 -> 301 -> 401 -> 501 -> 601 -> 602 -> 701 -> 801 -> 901 -> 1001 -> 1101 -> 1201 -> 1301 -> 1401. Fifteen distinct works. The seven-form composition inside 101 and the seven child companion works remain separate collections. [A §source section 5, 24-25]