Benalyon Provenance & Originality

BENALYON

FROM THRONE TO STONE, FROM ZION TO SALEM

Purpose

This document distinguishes three questions that must not be collapsed:

1. Origin: Did Benalyon originate the name, work, system, formulation, architecture, or expression?

2. Source: Does the material incorporate or organize pre-existing scriptural, historical, mathematical, linguistic, or cultural material?

3. Authority: Has the material been admitted into a particular governing Benalyon instrument, or does it remain historical, proposed, comparative, developmental, or otherwise controlled?

A finding of Benalyon originality does not automatically establish authority. A source relationship does not erase Benalyon's original arrangement or expression. Historical presence does not automatically establish current standing.

Core Originality Principle

Benalyon does not claim to have originated the ancient truths, persons, Scriptures, symbols, or historical materials from which it draws.

Benalyon's originality may instead lie in the distinctive architecture, terminology, organization, formulations, systems, creative properties, visual expressions, records, frameworks, relationships, and preservation structures developed as Benalyon.

Benalyon may originate an arrangement, formulation, expression, or system built from pre-existing material without claiming to have originated the pre-existing material itself.

A finding of inherited or influenced material does not diminish Benalyon merely by establishing provenance; accurate provenance strengthens the integrity of the synthesis.

What Is Not Original to Benalyon

Benalyon does not claim to have originated:

- Elyon, God, or Jesus Christ
- Scripture or the biblical witness
- Enoch, Melchizedek, Zion, or Salem
- Heaven or the Kingdom of God

• Peace, bread, wine/yayin, righteousness, justice, restoration, or related ancient concepts

• The lion or lamb as biblical symbols

• Fractals as a mathematical concept

• Underlying ancient or scriptural narratives and historical traditions

Benalyon may interpret, organize, relate, teach, represent, or preserve such material. Those activities do not convert the source material into Benalyon-originated revelation or exclusive property.

What May Be Original to Benalyon

Subject to individual provenance and authority review, examples of Benalyon-developed material include:

• Benalyon and Benalyan names and identity formulations

• The particular Elyon → Jesus Christ → Benalyon authority-placement formulation

• Benalyon's Zion-Salem restoration architecture

• The Continuum, Codex, Compass, Geometricum, Corpus, and related publication architectures

• The Five Journey Lanes and Seven Stages as organized Benalyon frameworks

• The Ladder of Light and Rule of Righteousness as Benalyon formulations and arrangements

• Benalyon preservation, provenance, classification, change-control, and integrity systems

• Benalyon seals, visual identity, diagrams, symbols, educational treatments, creative properties, and product designs

These examples are not automatically equal in authority, publication status, or finality. Each retains its own controlling record and status.

Source-Relationship Classes

Assign a class only when evidence supports it, identifying the inherited material or contributing source where applicable. These classes are descriptive, not hierarchical.

• Inherited: material belonging to an older scriptural, historical, philosophical, symbolic, mathematical, cultural, or communal tradition. Benalyon does not claim to have originated that underlying material.

• Influenced / Adapted: an identifiable source materially contributed to the wording, arrangement, imagery, method, or formulation. Identify that source and what Benalyon changed or combined.

• Independent Synthesis: a particular arrangement or expression developed through Benalyon's own process using inherited or widely available ingredients; this is not a claim that every ingredient is new or that independent origin has been proved without evidence.

• Unresolved Provenance: origin, influence, or degree of correspondence remains insufficiently evidenced and must remain open.

Development-history descriptors record chronology, stewardship, and collaboration separately; they do not substitute for source-relationship classification.

Supporting classification record: [Source 1]

Development-History Descriptors

Each material record should receive a provenance class when the evidence supports one:

• Founding / Pre-AI: material demonstrably originating in the founding or pre-AI record

• Later Steward Development: material developed later under identified stewardship

• Collaboratively Formalized / AI-Assisted: material formalized with collaborative or AI assistance while preserving the human/source distinction

• Source-Derived Benalyon Architecture: original Benalyon organization or expression built from pre-existing material

These descriptors record development history, not authority. A polished formulation must not be retroactively presented as though it existed in its present wording from the beginning.

Provenance and Authority Controls

The following distinctions remain binding:

• origin ≠ authority;

• preservation ≠ adoption;

• publication ≠ doctrinal or governing authority;

• historical existence ≠ current standing;

• source material ≠ Benalyon ownership;

• arrangement ≠ invention of the underlying source;

• correspondence ≠ equivalence;

• originality ≠ infallibility.

A work may be original to Benalyon and still be proposed, developmental, historical, superseded, restricted, or authority-pending. Conversely, a source-derived arrangement may be adopted in a defined Benalyon function without claiming ownership of the source material.

Preservation and Record Integrity

Historical records must remain intact. Later development may be explained beside them, but originals must not be silently rewritten to make them agree with mature Benalyon.

A strong provenance record identifies, where available:

• creator or originating steward;

• date or date range;

• source location;

• version;

• status;

• authority classification;

• related or superseded records;

• publication treatment;

• ownership or rights note; and

• controlling source or registry.

The Corpus may preserve current, proposed, historical, superseded, archival, and restricted records. Inclusion in the Corpus does not itself confer adoption, current authority, or publication eligibility.

Individual-Record Rule

This document establishes the public boundary standard. Detailed items remain subject to their own records, identifiers, versions, status, provenance, classification, and review gates.

No item becomes current merely because it appears in an inventory, publication, archive, or cross-reference. No item becomes original merely because it is associated with Benalyon. No item becomes authoritative merely because it is original.

Public-Document and Publication Boundary

This document is freely available through the Benalyon Public Document Registry. Its free availability does not make the Benalyon books freely available. The Benalyon publication family remains separate, commercially governed, and subject to its own publication records and access terms.

The detailed source inventory and Corpus accession records remain supporting records. The controlling source page is the controlling public expression of the provenance and originality boundary; it does not replace the underlying evidence or silently upgrade any individual item.

Closing Standard

Benalyon preserves what it received, identifies what it developed, distinguishes what it organized from what it originated, and refuses to convert provenance into authority. Every claim of originality must remain attached to its source, status, version, classification, and evidence.

Document Control Record

PDF version: Editorial derivative E2 - October 10, 2026.

Controlling source: Benalyon Provenance & Originality - Open source.

Source version: v1.0.

PDF disposition: Source-compared editorial revision. Source adoption, CIR certification, and textual release determinations remain attached to their stated source surface and scope; they do not automatically certify, freeze, or authorize this PDF as a newly adopted manuscript. The format is adopted; unresolved substantive and asset gates remain separate.

Benalyon Public Document - Provenance and Originality Boundary Record

Benalyon Provenance & Originality

Document Record

• Canonical title: Benalyon Provenance & Originality

• Document class: Foundational Provenance, Originality, and Source-Distinction Record

• Architectural home: 01 - The Source

• Controlling source: Benalyon Provenance & Originality - Open source

• Source public-release status: Freely available - Benalyon Public Document Registry

• Source status: ADOPTED provenance-boundary record; standalone public-document surface established

• Source version: v1.0 - first reconciled standalone public surface

• Provenance: Reconciled from [Source 2] and preservation, accession, and historical-integrity controls in [Source 3]

• Classification: Documentary provenance and originality boundary; not a claim of ownership over ancient, scriptural, historical, or cultural source material

• Publication relationship: This is a free public document, not a Benalyon book. Related inventories, Corpus records, and publication treatments remain distinct records.

• Change-control rule: Future changes must preserve origin, source, authority, provenance class, version, and status distinctions and must pass the applicable change-control and CIR review.

Editorial Revision Record

Revision: E2 - October 10, 2026.

Integrated four evidence-based source-relationship classes; separated them from development-history descriptors.

The current controlling page was retrieved for this review. Its earlier source versions and historical findings were not overwritten. PDF formatting and source-consistency checks do not establish independent theological proof, legal rights, final geometry construction, or formal manuscript freeze.

Source references: [1] Open supporting source; [2] Open supporting source; [3] Open supporting source