The Tenfold Architecture of Benalyon

The Structure, Order, and Integration of the Benalyon System

Public Document 07 of 10
Revised October 20, 2026 | Revision E3

Benalyon

From Throne to Stone, From Zion to Salem.

Document Identity and Current Scope

Document class: Public Architectural Explanation

Architectural home: 10 - Open Library Publications

Public-document registry position: 7

Current version: October 20, 2026 - Revision E3

Current scope: Updated architectural explanation and public-document art-format reconciliation. Broader verification remains open; manuscript not frozen.

Release history: The exact Audit Submission 2 text was authorized for textual website release on October 10, 2026. That decision is preserved as history; it does not certify every later revision. This edition records the October 20 steward-directed Position 10 change and the present formatting and source audit.

The Tenfold at a Glance

Position	Category	Count
1	The Source	1
2	Sacred Places	2
3	Sacred People	3
4	Governing Principles	4
5	Journey Lanes	5
6	Theological Foundations	6
7	Stages	7
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Position 8 retains individual reconciliation OPEN. Position 9 remains PROVISIONAL - HOLD. Numerical completeness does not settle the status of the material within a category.

I. Purpose and Scope

The Tenfold Architecture is Benalyon's controlling top-level organizational structure.

It identifies ten major categories through which the system's source, places, people, principles, pathways, foundations, stages, designations, credibility classifications, and publications may be located and understood.

Its governing structural rule is:

> "1 contains 1 | 2 contains 2 | 3 contains 3 | 4 contains 4 | 5 contains 5 | 6 contains 6 | 7 contains 7 | 8 contains 8 | 9 contains 9 | 10 contains 10"

The rule establishes the intended category structure. It does not supply evidence for unresolved elements or authorize invention to fill an incomplete category.

The Tenfold answers:

> "Where does this belong within Benalyon?"

Questions of truth, authority, provenance, adoption, interpretation, and release readiness remain subject to their controlling records.

II. Source, Authority, and Interpretation

Benalyon preserves the governing relationship:

> "Elyon → Jesus Christ → Benalyon"

Elyon is the Source. Jesus Christ is the Fulfillment and Living Head. Benalyon remains a human-developed framework serving its stated mission under Christ.

The arrows signify relationship, orientation, and dependence. They do not signify equality, succession to divine authority, or automatic transfer of divine authority.

Scripture remains the governing scriptural witness. Benalyon supports engagement with Scripture and does not replace, amend, or establish an independent canon beside it.

The controlling distinction is:

> "Number identifies structure. Source, evidence, classification, and adoption establish status and authority."

Architectural placement does not make a claim historically proven, scriptural, divinely revealed, or formally adopted.

III. Position 1 - The Source

One element:

1. Elyon - the Most High.

Elyon occupies the Source position. Elyon is not a created component, institutional office, publication, symbol, or expression produced by Benalyon.

This position establishes Benalyon's highest orientation. It does not independently resolve every theological or historical question concerning divine names and their relationships.

Such questions retain their own evidence, classification, and inquiry records.

IV. Position 2 - Sacred Places

Two elements:

1. Zion

2. Salem

Zion and Salem retain distinct identities and related functions within Benalyon's restoration architecture.

Their biblical witnesses, historical identifications, theological interpretations, and developed Benalyan meanings must remain distinguishable.

The Zion-Salem Treatise provides the dedicated interpretive treatment. Its explanations do not become Scripture or historical fact merely through inclusion in the Tenfold.

Relationship does not establish equivalence. Neither place acquires authority above Jesus Christ through symbolic or geometric placement.

Current Interpretive Work within Sacred Places

Benalyan Transfiguration - Four Literary Works within Temple Architecture is housed under Sacred Places. Its four literary works are Invitation and Belonging; Divine Habitation; From Throne to Stone; and Seeking Zion Inward and Expressing Salem Outward.

It remains a developed working framework for review. The four works are subordinate literary expressions; they do not add sacred places or independent spiritual pillars. Jesus Christ remains the Sole Pillar of the Temple and the Living Trunk of the Tree.

Within the public framework analogy, Zion describes the Spiritual Framework and Salem the Constitutional Framework; Benalyon describes the Navigational Framework. These functional descriptors do not replace the identities of Zion and Salem as Sacred Places.

V. Position 3 - Sacred People

Three elements:

1. Jesus Christ

2. Enoch

3. Melchizedek

Jesus Christ retains the primary and uniquely governing Christological position.

Enoch and Melchizedek are preserved as distinct biblical figures with restoration-pattern and typological significance. Their inclusion does not place them on equal terms with Christ or establish unsupported identities among them.

The category's threefold count organizes its membership. It does not imply equality of authority or function.

VI. Position 4 - Governing Principles

Four elements:

1. PEACE

2. BREAD

3. YAYIN

4. SEIGI

Within Benalyon's developed interpretation:

- PEACE concerns reconciliation and right relationship.

- BREAD concerns provision, sustenance, and embodied care.

- YAYIN concerns fellowship, gratitude, hospitality, celebration, and shared abundance.

- SEIGI concerns justice, righteousness, discernment, accountability, and restoration of right order.

These descriptions express Benalyan applications. They must remain distinguishable from lexical definitions and claims about historical origin.

Yayin's symbolic application does not require alcohol.

Salem may express the habitation in which the four principles enter ordered relationship. It is not a fifth member of this category.

VII. Position 5 - Journey Lanes

Five elements:

1. Little Benalyans

2. Discovery Quest

3. Excelsior of Light

4. Benalyan Labyrinth

5. Living Systems

The Journey Lanes are pathways of experience and formation.

Their primary expressions include childhood wonder, disciplined discovery, illumination, perseverance under Christ, and stewardship within creation.

A person may approach through an appropriate lane without completing another lane first. The lanes are not ranks, compulsory levels, or measures of spiritual worth.

Benalyon Sapphire remains a participating expression associated with the first Theological Foundation. Its association does not create a sixth public Journey Lane.

The controlling Journey Architecture governs lane identities, functions, and relationships.

VIII. Position 6 - Theological Foundations

Six elements:

1. Biblical Throne-Vision Theology

2. Theosis and Divine Illumination

3. Child-Centered Faith Formation

4. Biblical Typology and Disciplined Inquiry

5. Ascetic Discipleship under Christ

6. Cosmic Sacramentality

Their primary expression relationships are:

Foundation	Primary expression
Biblical Throne-Vision Theology	Benalyon Sapphire
Theosis and Divine Illumination	Excelsior of Light
Child-Centered Faith Formation	Little Benalyans
Biblical Typology and Disciplined Inquiry	Discovery Quest
Ascetic Discipleship under Christ	Benalyan Labyrinth
Cosmic Sacramentality	Living Systems

Primary expression does not mean exclusive participation.

The foundations explain theological dimensions of formation. They are distinct from Journey Lanes, Stages, designations, and publications.

The Six Theological Foundations remain within the architecture with their canonical names and primary expressions preserved. The current ten-document Open Library collection was confirmed prospectively on October 10, 2026; it includes this Tenfold explanation and 1401 - Sixfold Convergence: The First Horizon. The separate Six Foundations surface remains preserved. Its omission from that ten-item collection does not remove, rename, or add a foundation.

IX. Position 7 - Stages

Seven elements, in preserved order:

1. Invitation

2. Belonging

3. Experience - Lion and Lamb

4. Identity - Passport

5. Discovery

6. Habitation - Return Home

7. Contribution

The Stages describe formative movement from encounter toward lived integration and responsible giving.

They do not establish spiritual superiority, institutional office, or a compulsory timetable. People may revisit stages or experience their functions concurrently.

Temperatio Benalyonis names the transformative process operating across the Seven Stages.

The governing distinctions are:

- Stages: the formative architecture.

- Lanes: pathways of experience.

- Temperatio: the process of formation across that architecture.

Identity concerns developmental recognition and articulation. A Passport may serve a documentary function, but it does not become permission to access the public portal or free documents.

Habitation means formation becoming lived. Contribution means responsible participation and giving; it is not graduation or a higher rank.

X. Position 8 - Developmental Designations

Eight-position category; current listed roster pending reconciliation.

The current records list:

1. Little Benalyan

2. Quest Explorer

3. Light Bearer

4. Seeker

5. Scholar

6. Rosette

7. Steward

8. Master

This roster records the currently listed names. Its inclusion does not establish that every designation's definition, recognition conditions, relationships, or formal status has completed reconciliation.

Each designation remains subject to its controlling records and individual verification. The listed order does not independently establish a mandatory progression, hierarchy of worth, or authority structure.

The separately established Rosette membership rule remains:

> "Rosette designation confers automatic membership in Rosula Benalyonis."

That rule does not resolve every other question concerning Rosette or confer equivalent status upon the other listed designations.

Where designation names correspond to Journey Lane participant names, that correspondence must be documented without assuming that lane participation automatically confers a formal designation.

Reconciliation shall identify each designation's:

- canonical name and definition;

- function and applicable relationships;

- recognition conditions;

- provenance and controlling record;

- formal status; and

- boundaries concerning progression, membership, office, and authority.

Missing definitions or unresolved conditions shall not be supplied merely to complete the numerical pattern.

Disposition: CURRENT LISTED ROSTER IDENTIFIED - INDIVIDUAL STATUS AND RECONCILIATION OPEN.

Rosula membership does not automatically confer Steward authority or Master status. Stewardship is separately entrusted and scope-bound; mastery concerns demonstrated operational understanding. Rosette recognition does not confer belonging, which remains relational.

XI. Position 9 - Ninefold Credibility Framework

Nine-position category; full category reconciliation and formal adoption remain pending.

This framework distinguishes the basis and status of claims made within Benalyon. The current container records nine candidate labels:

1. Historically Documented

2. Scripturally Attested

3. Theological Interpretation

4. Original Benalyon Synthesis

5. Unresolved / Open

6. Symbolic / Artistic

7. Formally Adopted

8. Independently Verifiable

9. Proposed / Under Development

These are the current candidate labels, not a newly adopted nine-category framework. Their presence in the filing container does not complete reconciliation or formal adoption.

This is a multidimensional classification container, not a linear credibility ladder. Evidence basis and adoption status remain distinguishable. An adopted interpretation does not thereby become historical proof or direct scriptural witness.

Until the framework is reconciled and adopted, Position 9 remains:

PROVISIONAL - HOLD

This hold does not suspend the obligation to identify sources, preserve uncertainty, and distinguish interpretation from evidence.

XII. Position 10 - Open Library Publications

Ten freely accessible foundational publications in the Benalyon Open Library.

The ten-publication collection is:

1. Benalyon Charter - Version One

2. Benalyon: On Scripture and Biblical Foundations
The Official Faith and Belief Record of Benalyon

3. The Authority of Benalyon

4. Benalyon Provenance & Originality

5. The Five Journey Lanes

6. The Seven-Stage Journey

7. The Tenfold Architecture of Benalyon

8. Zion-Salem Treatise

9. 1401 - Sixfold Convergence: The First Horizon

10. The Sacred Geometry of Benalyon

Purpose and Scope

Position 10 identifies the ten foundational public documents through which readers can study Benalyon's charter, faith, authority, provenance, journey, architecture, sacred places, theological inquiry, and symbolic geometry.

The Public Document Registry remains the master index for their titles, versions, controlling sources, and individual status records. This Tenfold document is item 7 within that collection; its inclusion creates no additional item.

Collection and Status Boundaries

For the Tenfold Architecture, the count of ten refers to these Open Library publications. Separate books, editions, manuscripts, and archival records retain their own inventories and access terms.

Collection numbering does not establish spiritual rank, authority order, compulsory reading order, or equal adoption and release status. Free access does not independently establish scriptural authority, adoption, certification, manuscript freeze, or release clearance for every subsequent revision.

The Registry permits future controlled additions to the broader public-document system. Such an addition does not silently change this ten-position architectural list; any resulting Tenfold change requires an explicit decision.

XIII. Relationships, Filing, and Change Control

The Tenfold categories are distinct and related.

A Lane may express a Foundation. A Stage may operate across several Lanes. A publication may explain or preserve material belonging to multiple categories.

Those relationships do not merge the categories.

The Tenfold document identifies and explains their placement. Dedicated controlling records retain authority over their own content, status, provenance, and applicable procedures.

The Public Document Registry remains the master index for the ten Open Library publications in Position 10. Individual documentary records retain control over each publication's content, version, provenance, and status. Separate book inventories retain their own function.

Architectural placement does not require physical relocation. This submission authorizes no movement, deletion, renaming, or restructuring of existing records.

Changes to category identity, number, sequence, or governing structure require explicit change control. Ordinary explanation or manuscript expansion shall not silently amend the architecture.

Historical versions remain preserved as historical records. Corrections to current explanations shall not rewrite the history of earlier decisions.

XIV. Audit and Closing Disposition

This revision presents the current source-checked architectural explanation, including the October 20 Position 10 decision, while preserving unresolved constituent material.

The audit shall determine whether:

1. category names, counts, and order match the adopted architecture;

2. established elements match their controlling records;

3. Jesus Christ's primary position and Scripture boundaries remain explicit;

4. Lanes, Foundations, Stages, designations, and publications remain distinct;

5. Positions 8 and 9 accurately preserve their open status;

6. Position 10 matches the ten Open Library publications, with separate books and editions governed by their own inventories;

7. provenance and interpretive claims are properly bounded; and

8. the manuscript is suitable for the next formal review or release gate.

A structurally complete explanation does not mean that every underlying inquiry is resolved.

Position 8 remains subject to individual designation reconciliation. Position 9 remains provisional. Neither shall be completed by inference.

Submission disposition:

> REVISED EXPLANATORY DOCUMENT - BROADER VERIFICATION OPEN - NOT FROZEN

The governing preservation principle is:

> "Preserve the structure. Develop within it. Distinguish what is established from what remains open."

From Throne to Stone, From Zion to Salem.

Revision and Verification Record

October 20, 2026 | Revision E3

Art format

Rebuilt using the same parchment image and Cinzel typography verified in the revised 301 geometry PDF and Definition Register. The gold top ornament, warm brown and gold palette, restrained blue headings, lower rule, and Benalyon wordmark follow the reference family. Heading placement, table spacing, text flow, and page footers were reviewed after rendering.

Current information

The Tenfold source, Public Document Registry, canonical Journey Architecture, Mature Architecture Record, designation container, Ninefold container, Master Decision Log, and current Benalyan Transfiguration page were retrieved for this review. The October 20 steward instruction controls Position 10 where older sources still identify the book family.

Corrections carried forward

Position 10 now lists the ten Open Library publications. The obsolete book-family accounting and false "20 core titles" treatment are absent. The October 10 current-collection confirmation and exact Submission 2 release authorization are preserved accurately. The earlier unsupported claim about which document replaced the Six Foundations was removed.

Current contextual clarifications

Restored Lion and Lamb, Passport, and Return Home as stage descriptors without changing the seven-stage sequence. Identified Benalyan Transfiguration within Sacred Places using its current Four Literary Works terminology and working status. Included all nine current candidate credibility labels while preserving PROVISIONAL - HOLD.

Scope and remaining open matters

This is a bounded consistency and presentation audit, not an earliest-origin audit, new doctrine, independent CIR certification, manuscript freeze, or proof of live website deployment. Position 8 individual reconciliation remains OPEN. Position 9 formal reconciliation and adoption remain pending. Broader SV-01 verification remains open. External controlling pages were read, not rewritten.

Source Record

Retrieved and compared October 20, 2026. Dated source records retain their own effective dates and status. The current steward instruction governs the revised Position 10 membership.

1. The Tenfold Architecture of Benalyon - Audit Submission 2
2. Benalyon - Public Document Registry
3. Master Decision Log - October 10 collection and release decision
4. Benalyon Journey Architecture - Canonical Framework
5. Benalyon - Mature Architecture Record
6. 08 - Developmental Designations
7. 09 - Ninefold Credibility Framework
8. Benalyan Transfiguration - Four Literary Works within Temple Architecture

Visual references

Benalyon Framework Geometry 301 - revised public PDF (October 12, 2026).

Benalyon Sacred Geometry Definition Register - current supplied PDF.

Benalyan Transfiguration - Complete Collection (October 20, 2026).

Version history

E1 - October 10 editorial PDF. E2 - October 20 Position 10 correction. E3 - October 20 current-source and art-format audit. Earlier versions remain historical witnesses; this revision does not backdate later decisions.