Benalyon: On Scripture and Biblical Foundations

The Official Faith and Belief Record of Benalyon

BENALYON

FROM THRONE TO STONE, FROM ZION TO SALEM

Adopted Statement of Faith and Biblical Witness to Elyon

Benalyon is a Christ-centered faith and framework grounded in Scripture. Scripture remains its governing scriptural witness, while inquiry may extend beyond Scripture without becoming equal to or independent of Scripture.

Benalyon believes in Elyon, the Most High God, as the source and origin of all. The biblical revelation of Elyon precedes Christ and is witnessed in the Hebrew Scriptures.

Jesus Christ is the uniquely governing Sacred Person, Fulfillment, and Living Head of Benalyon. Jesus is not the first revelation of Elyon. He brings the culminating revelation, calls humanity to know the Father, and establishes worship in spirit and truth.

True worship requires knowing whom one worships. Benalyon faith therefore involves the pursuit of truth, rejection of falsehood, and faithful obedience to Jesus Christ.

Scripture is foundational and authoritative for Benalyon. Benalyon establishes no new canon, replaces no Scripture, and amends no Scripture. Benalyon possesses no independent scriptural authority and does not claim infallibility. Benalyon may investigate historical, theological, philosophical, comparative, symbolic, and other materials, but the investigation of such material does not automatically confer scriptural authority upon it. A Benalyon interpretation of Scripture remains an interpretation unless some other status has been independently established.

Benalyan interpretations, frameworks, symbols, disciplines, and formulations remain distinguishable from Scripture. Benalyon seeks to preserve what is true, investigate what is uncertain, acknowledge what remains unresolved, and never present interpretation as revelation or speculation as fact.

Faith is directed toward Elyon through Jesus Christ, with hope and mission oriented toward Heaven on Earth.

Biblical Witness to Elyon

The adopted biblical witness includes:

• Genesis 14:18-22

• Numbers 24:16

• Deuteronomy 32:8

• 2 Samuel 22:14

• Psalms 7:17; 9:2; 18:13; 21:7; 46:4; 47:2; 50:14; 57:2; 73:11; 77:10; 78:17, 35, 56; 82:6; 83:18; 87:5; 91:1, 9; 92:1; 97:9; 107:11

• Isaiah 14:14

• Lamentations 3:35, 38

• Daniel 7:18, 22, 25, 27, including the Aramaic form Elyonîn

Foundational Passage: Genesis 14:18-22

Genesis 14:18-22 presents El Elyon as God Most High, Creator of heaven and earth. This biblical witness precedes the earthly ministry of Jesus Christ. Jesus is therefore not treated as the first revealer of Elyon; rather, Jesus brings the culminating revelation of the Father and calls humanity to true worship.

Authority and Boundary

Scripture remains foundational and authoritative. This document does not replace or amend Scripture, create a new canon, or possess independent scriptural authority. Its interpretations and formulations must remain distinguishable from Scripture and subject to the established Benalyon authority architecture: Elyon → Jesus Christ → Benalyon.

The document is an adopted documentary and theological expression of Benalyon faith and biblical foundations. Its adoption does not elevate interpretation into revelation, convert symbolic or comparative material into Scripture, or authorize claims beyond their stated classification.

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The standalone surface preserves the source record for public access and controlled recovery. It does not replace the source record's provenance, and future revisions must be made through controlled adoption rather than silent rewriting.

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Benalyon Public Document - Foundational Faith & Belief Record

Benalyon: On Scripture and Biblical Foundations
The Official Faith and Belief Record of Benalyon

Document Record

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• Classification: Documentary and theological expression; not Scripture and not a new canon

• Publication relationship: This is a free public document, not a Benalyon book. The source record also appears in the Pistis publication draft, but the book does not create independent doctrinal or governing authority.

• Change-control rule: Future changes must preserve source, status, version, provenance, classification, and authority boundaries and must pass the applicable change-control and CIR review.

Editorial Revision Record

Revision: E2 - October 10, 2026.

Retained the adopted statement and documented the previously used culminating-revelation editorial wording.

The current controlling page was retrieved for this review. Its earlier source versions and historical findings were not overwritten. PDF formatting and source-consistency checks do not establish independent theological proof, legal rights, final geometry construction, or formal manuscript freeze.

The Genesis discussion uses "brings the culminating revelation of the Father" in this derivative in place of source wording "uniquely and cumulatively reveals the Father"; the adopted opening statement already uses culminating revelation. The controlling page is not amended by this editorial correction.

Source references: [1] Open supporting source